

**DR-2 Disclosure Summary Page****DR-2**

|  |                               |                           |                       |                |
|--|-------------------------------|---------------------------|-----------------------|----------------|
| <b>Committee to Re-Elect George Boykin</b> |                               | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b>                     | County Candidate - Supervisor | <b>Statutory Due Date</b> | 1/19/2015             |                |
| <b>County:</b>                             | Woodbury                      | <b>Adjusted Due Date</b>  | 1/20/2015             |                |
| <b>District:</b>                           | 2                             | <b>Filed Date</b>         | 1/19/2015 7:41:24 PM  |                |
| <b>Committee Code:</b>                     | 19312                         | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b>                    | Democratic                    | <b>Amendment Date</b>     | 12/10/2015 8:49:21 AM |                |
| <b>Report Date:</b>                        | 2014                          | <b>Candidate Name:</b>    | Boykin, George        |                |

**Treasurer**

|                                   |                         |                            |
|-----------------------------------|-------------------------|----------------------------|
| <b>Last Name:</b> Mullin          | <b>First Name:</b> Rick | <b>MI:</b>                 |
| <b>Address:</b> 3715 Cheyenne     |                         |                            |
| <b>City:</b> Sioux City           | <b>State:</b> IA        | <b>Zip Code:</b> 51104     |
| <b>E-Mail:</b> rdmullin@gmail.com |                         | <b>Phone:</b> 712-574-9325 |

**Chairperson****Statement of Cash On Hand**

|   |                   |
|---|-------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$4,701.06</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$3,600.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$8,301.06</b> |
| <b>Schedule B: Expenditure Total</b>        | \$6,988.50        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$1,312.56</b> |

**Additional Assets and Liabilities**

|   |        |
|---|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |

**Schedule A: Contributions****Sch-A**

|  |                           |                       |
|--|---------------------------|-----------------------|
| <b>Committee to Re-Elect George Boykin</b>           | <b>Status:</b>            | <b>Amended</b>        |
| <b>Committee Type:</b> County Candidate - Supervisor | <b>Statutory Due Date</b> | 1/19/2015             |
| <b>County:</b> Woodbury                              | <b>Adjusted Due Date</b>  | 1/20/2015             |
| <b>District:</b> 2                                   | <b>Filed Date</b>         | 1/19/2015 7:41:24 PM  |
| <b>Committee Code:</b> 19312                         | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Democratic                   | <b>Amendment Date</b>     | 12/10/2015 8:49:21 AM |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor  | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-------------------|---------------------------|--|---------------------------|---------------------|-------------|
| 10/15/2014        | Check # 7362              | Marqusee, Robert<br>19185 Sabal Lake Dr #5141<br>Boca Raton, FL 33434                      | None                      | \$250.00            |             |
| 10/15/2014        | Check # 5869              | Pierson, Jerome<br>3741 Lindenwood<br>Sioux City, IA 51104                                 | None                      | \$250.00            |             |
| 10/16/2014        | 6113<br>Check # 4503      | AFSCME Iowa Council 61 P.E.O.P.L.E.<br>4320 NW 2nd Avenue<br>Des Moines, IA 50313          | N/A                       | \$1,000.00          |             |
| 10/16/2014        | 9196<br>Check # 1191      | Woodbury County Democratic Central Committee<br>3200 Pierce Street<br>Sioux City, IA 51104 | N/A                       | \$2,000.00          |             |
| 11/12/2014        | Check # cash              | Fleming, Diane<br>4560 Country Club<br>Sioux City, IA 51104                                | None                      | \$100.00            |             |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$3,600.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>     |
| <b>Grand Total All Contributions</b>  | <b>\$3,600.00</b> |

# Schedule B: Expenditures

## Sch-B

|  |                               |                             |                       |
|--|-------------------------------|-----------------------------|-----------------------|
| <b>Committee to Re-Elect George Boykin</b> |                               | <b>Status:</b> <b>Filed</b> |                       |
| <b>Committee Type:</b>                     | County Candidate - Supervisor | <b>Statutory Due Date</b>   | 1/19/2015             |
| <b>County:</b>                             | Woodbury                      | <b>Adjusted Due Date</b>    | 1/20/2015             |
| <b>District:</b>                           | 2                             | <b>Filed Date</b>           | 1/19/2015 7:41:24 PM  |
| <b>Committee Code:</b>                     | 19312                         | <b>Postmark Date</b>        |                       |
| <b>Political Party:</b>                    | Democratic                    | <b>Amendment Date</b>       | 12/10/2015 8:49:21 AM |

| Expenditure Date  | Expenditure Committee ID | Expenditure Name & Address  | Purpose     | Expenditure Amount |
|---|--------------------------|---|-------------|--------------------|
| 10/17/2014  | Check # 119              | Powell Broadcasting<br>2000 Indian Hills Dr<br>Sioux City, IA 51104 | Advertising | \$3,264.00         |
| Radio Advertising   |                          |   |             |                    |
| 10/17/2014  | Check # 120              | Sioux City Journal<br>PO Box 80528<br>Lincoln, NE 68501             | Advertising | \$571.50           |
| Newspaper advertising   |                          |   |             |                    |
| 10/23/2014  | Check # 121              | Avery Outdoor<br>PO Box 235<br>Sioux City, IA 51102                 | Advertising | \$2,010.00         |
| Outdoor billboard advertising   |                          |   |             |                    |
| 10/27/2014  | Check # 122              | Mullin, Rick<br>3715 Cheyenne<br>Sioux City, IA 51104               | Advertising | \$571.50           |
| Reimbursement for Sioux City Journal advertisement paid for by Mullin when candidate was not available. |                          |   |             |                    |
| 10/30/2014  | Check # 123              | Sioux City Journal<br>PO Box 80528<br>Lincoln, NE 68501             | Advertising | \$571.50           |
| Newspaper advertising   |                          |   |             |                    |

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$6,988.50</b> |
|---------------------|-------------------|